

# HANCOCK COUNTY

VOLUME TEN — NUMBER TWENTY-FIVE

BAY ST. LOUIS MISS. THURSDAY, MARCH 5, 1959

Subscription \$1.00

## John Egloff Is Candidate For Sheriff's Office

The guest speaker for a special rally of the First Baptist Church will be Rev. J. Paul Driscoll, pastor of the Mid-City Baptist Church in New Orleans. The meeting is scheduled for Friday, March 13th at 7:30 p.m. The success of this pastor is evidenced by the popularity and growth of the church.

Fifteen years ago, Rev. Driscoll began meeting with seven people in a rented building. A sanctuary to accommodate 450 people was opened in October, 1945, with another sanctuary to be built in March of 1953 which seats 1400. The church facilities also include a Youth Center, Book Store, and closed television circuit in 1956. Mid-City Baptist School, with 12 grades and kindergarten was opened from such a small beginning the church has grown to averaging about 1000 in Sunday school.

Anyone who is interested in this type of religious emphasis is invited and welcome to this rally," says Franklin Atkinson, pastor. This meeting is planned in preparation for the revival crusade Dr. Rhea has served as pastor of music for the St. Avenue Baptist Church recently Baptist Church of New Orleans. Moreover, he has dated with the Florida State Symphony and the New Orleans Monastic Symphony Orchestra. special service is available to interested people.

## "Murder" Presented On Sunday, March 5th.

"Murder" a melo-drama in three acts by Audrey William Roos produced by arrangement with Samuel Inc., opens on Thursday March 5.

May be presented again Saturday, March 6 at 8:30 p.m. at the Little's playhouse on Boardman

Street. "Murder" is one of intrigue and mystery centering around the daily calm of the household of Charles Ashton, wealthy architect, whose wife is a beautiful movie actress.

Women invariably have a place among their own sex in this respect Connie Barnes is no exception. How narrowly escapes a horrible planned by another beautiful woman, whose technique is hindered by blackmail, in the dramatic denouement of the third act.

"Murder" was first produced by Courtney Burr and Meredith at the Royale Theatre, New York, in 1956.

Today, under the experienced direction of Mrs. Adeline Samuel it may be purchased at the drug store, Sunshine Drug Store, Fahey Drug Store, The Bar and C&S Grocery.

**Auxiliary To**  
**or Essay Contest**

American Legion Auxiliary again sponsor their annualism Essay Contest. Henry Prevost, Auxiliary President announced.

Senior students of Hancock County are eligible to enter the annualism Essay Contest. The essay will receive an Americanism Medal from the Cleo Bontemps Unit 139, and essay will be submitted for the State Contest. The in the State Contest will be U.S. Savings Bond, \$25. Second place winner will receive a cash award of \$10. The theme of the essay will be American Heritage and Importance. Today, essays no more than 500 words. Essays will be judged on subject matter and originality of name. Correct choice of words, correct grammar, spelling and punctuation.

Entries must be submitted by March 1st to Mrs. Henry Prevost. For more detailed information call Mrs. Prevost.

## Final Plans Approved

and specifications for the new 80-bed Hillside Hospital for Hancock County were approved and accepted by the Hancock County Board of Supervisors at a meeting today March 1.

The proposed hospital will be located on Dunbar Avenue. Construction for this new hospital will be

under way in the fall.

Mr. William G. Lorraine was named as our Lady of the Gulf Parish Sunday, March 1.

Father Morris, chairman of the vestry, sponsors were Mr. Helene Lafontaine and Stanley

## Blood Typing To Be At County Court House Monday, March 9th

Blood typing will be held at the Hancock County Court House Monday, March 9, from 8 a.m. to 5 p.m.

Mr. Henry Prevost assisted by ten members of the American Legion Auxiliary will be at the Courthouse to assist in recruiting individuals for typing.

There will be no blood drawn on this day.

Hancock County residents are asked to have their blood typed as it is important and beneficial for individuals to know their blood type.

It not only facilitates means of emergency treatment in cases of accidents or serious illness, but may also mean the saving of a life.

It will take about five minutes to be typed, and there will no cost attached.

Individuals will be sent proper type identification as soon as they are obtained from the laboratory at the Waveland school, will be at a cost of \$240.00.

A school bond issue in the amount of \$185,000 was voted on and approved December 16, 1958, and \$55,000 will be contributed by the state for the expansion program.

Commissioner Glover said as soon as funds are received from the state, the city will advertise for contractors bids.

## Blood Bank To Hold Drawing, April 8th

The Hancock County Blood

Board announced this week that a blood drawing is scheduled for

April 8, from 2 p.m. to 7 p.m.

at the Bay St. Louis Youth Center on Ulman Avenue.

Mrs. Mary Wright and four technicians from Ochsner Foundation Hospital will handle the drawing.

which they are due day and night.

As to my personal background I would like to give the following short biographical sketch:

I am 53 years old and was born and reared in Hancock County.

The son of the late F. H. Egloff and Marie Surcouf, who were likewise born and reared in this County. In my early school days I attended the public schools and later attended St. Stanislaus where I was graduated as a member of the Class of 1926. In December 1932, I married Miss Maile Cuevas of Kiln and we are blessed with three children. Before I was elected to the Office of Sheriff and Tax Collector in 1953 I was connected with the Coast Electric Power Association for over six years. After leaving the Sheriff's office I served as a police officer and was a member of the armed forces, disaster relief, and blood, health, nursing and safety services.

Mrs. Octave Delph, executive

secretary of the local chapter, reported 108 cases were assisted by the Chapter in 1958. Her report revealed these cases included services to members of the armed forces and veterans, financial assistance, counseling in personal and family problems and foreign and domestic disaster inquiries.

In addition to these services,

a water safety program is sponsored annually by the Red Cross.

Plans were made to erect a bulletin board in a central location in Bay St. Louis to chart the progress of the drive which will end March 31.

JOHN A. EGLOFF

## James C. Kimberly Meets With Red Cross Chairman Regarding Drive

James C. Kimberly, South Mississippi Field Representative of the American Red Cross met with chairmen of the Hancock County Chapter's 1959 Fund Drive Tuesday to complete final plans for the drive currently underway.

Robert L. Hamilton and W. Ray Gordon, Co-Chairmen of the drive, reported that volunteer workers have been assigned to all areas of the county and solicitations are being made to reach the quota of \$3752.00.

Hamilton stressed the fact that 53.7% or \$2015.00 of the total will remain in Hancock County while the remaining amount will be allocated for national use.

Approximately \$170 of the \$1,737.00 earmarked for national headquarters will be used to cover administrative costs," Hamilton remarked.

A breakdown of the national budget indicated that almost 58% of the annual budget finances various services of the ARC including services to veterans and members of the armed forces, disaster relief, and blood, health, nursing and safety services.

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JOHN A. EGLOFF

## Regular Meeting Of Legion Auxiliary Mar. 9

The regular meeting of the American Legion Auxiliary will be held Monday, March 9, at the Legion Home at 8:00 p.m.

The Auxiliary has been requested to assist the Hancock County Blood Bank at the courthouse Monday, March 9th from 8:00 a.m. to 5:00 p.m. Members

who wish to assist are requested to contact Auxiliary President Mrs. Henry Prevost.

Auxiliary members are invited

to attend a luncheon in honor of the American Legion Auxiliary National President Mrs. Charles W. Gurni from Portland, Oregon at the Heidelberg Hotel in Jackson, March 12th.

Mrs. Gurni will also be a guest

of the Vicksburg Unit March 11

for dinner and entertainment on board the Showboat Sprague. Members are invited to attend both events. Contact Mrs. Prevost for details.

A clothing drive is being sponsored by the Auxiliary for the needy people in the Southern Mountain Regions. Clean, used clothing and shoes for children and adults are needed in these underprivileged areas. Call Mr. Gordon Romanoff for pick-up of clothing.

MAILED

Denise Grace daughter of Mr.

Mr. William G. Lorraine

was honored as Our Lady of the Gulf Parish Sunday, March 1.

Father Morris, chairman of the vestry, sponsors were

Mr. Helene Lafontaine and Stanley

## CITY AWAITING STATE SHARE OF SCHOOL FUNDS

At a meeting in Jackson last Friday, plans were submitted for the Bay St. Louis Separate School System expansion program.

Mayor John A. Scalfide, Commissioners Cyril Glover and Warren Traub, Superintendent of City Schools Joe D. McCullough and Gulfport Architect Charles L. Professor, met with the Educational Finance Commission to determine when the State's \$55,000 contribution toward this program could be expected.

Local officials were told the

state would sell \$20,000 worth of bonds this month for various school projects; and the amount allocated for the program could be expected sometime between April 15 and the first part of May.

The plans, which call for a 16-classroom elementary school building to be erected on Dunbar Avenue, a four-classroom addition to Valena C. Jones School; and an addition to the kitchen and cafeteria at the Waveland school, will be built at a cost of \$240,000.

Both cars were traveling west when the Allen car stopped for another car ahead and was struck in the rear by the Shivers auto, the patrolmen said.

Damage was estimated at \$75 to each vehicle.

Two cars and a truck collided on Highway 90 near one-and-one-half miles west of Biloxi at 3:30 p.m. when the two cars stopped for a school bus.

Ptn. Blackwell said cars driven by Bernie Jones, 142 A Cowan Road, Mississippi City, and by Ruth B. Latimer, 1009, 38th Ave., Gulfport, were traveling west on Highway 90 and stopped for a school bus which was letting off youngsters.

A truck driven by Earl L. Liana, 325 Sycamore St., Bay St. Louis, ran into the rear of the Latimer car and knocked it into the rear of the Jones auto, Blackwell said.

Slight damage to the Latimer car and Liana truck was noted.

## Rummage And White Elephant Sale Today Through Saturday

Starting today and continuing through Saturday the Rummage and White Elephant Sale sponsored by the S. J. A. Parents Club will offer the finest selections of clothing and household merchandise at the lowest conceivable prices.

Don't forget to stop at the Benigno Building next to the C&S Fine Food Store on Railroad Ave. between the hours of 9:00 a.m. and 5:00 p.m. Thursday and Friday of this week and Saturday from 8:30 a.m. until 6:00 p.m. Some are new, some nearly new, all articles cleaned and very usable. Bargains galore for the thrifty minded smart early shopper at this community sale.

It is my desire to see every voter in the County personally before the primaries in August and I shall endeavor to do so; But I am taking this means of asking each and every voter to give my candidacy his or her earnest and careful consideration. Respectfully yours,

JOHN A. EGLOFF

Waveland Resident Expires On Monday

Funeral services were held Tuesday, March 3, at 2 p.m. from the home of Tharp-Sontheimer Corp., Inc. for Joseph Georg Hartman, of 8120 Simple St., New Orleans. Mr. Hartman, traffic manager for the Federal Barge Lines, Inc. died Monday at the Hancock County Hospital at the age of 58. He had a home in Waveland on Sixth St.

He was connected with the barge line for 33 years and was a member of Paul M. Schneidau Lodge No. 391, F. & A. M. and the Grand Consistory of Louisiana.

Mr. Hartman was the son of the

Late Elizabeth Wingerter and Joseph Hartman.

Survivors include his wife, Hilda Churchill Hartman, two daughters Hilda J. Hartman and Mrs. J. R. Lavton, Jr., a brother, Emile W. Hartman and one sister, Mrs. Bernadine Bentel and four grandchildren.

The search ended about 8:20 a.m. Saturday following a 15-mile tramp through the woods, when the youths were spotted by State Ptn. Leon Bouton about two miles northwest of Highway 43 and 90, headed towards Bay St. Louis.

When apprehended the boys

told officers they had taken the car for a "Joy ride" to Picayune, but planned to return it later.

The boys, former residents of

New Orleans and Baton Rouge,

will have a hearing before Judge Nellie Rhodes, Hancock County youth referee, Friday, March 13.

## 4-H Judging Teams To Be At Livestock Show

Hancock County will have a 4-H Senior and Junior Judging team at the annual South Mississippi Livestock Show and Rodeo in Hattiesburg, March 13-19. John W. Smith, Assistant County Agent is supervising the team.

The main three day event for the livestock show will begin Monday, March 16 at the Elizabeth Show grounds. The program will be highlighted by a beauty pageant and three rodeos.

Howard Simmons, County Agent

said prior to District activities a

parade, a horse show and a rode

o will take place Friday and Saturday, March 13 and 14.

Commenting on various phases

of the show, Simmons said more

than 35 girls from the 17-county

district, of which Hancock is a

member are expected to compete

for the title of Queen of the

South Mississippi Livestock Show

and Rodeo. The Hancock County

4-H Clubs will have a queen as

well as the Kiln and Sellers FFA Chapters.

The winner will receive a \$250

scholarship to Miss. Southern Col-

lege. Wrist watches will be

awarded the two alternates.

Final judging to select a queen

will be held at 1 p.m. March 16.

Prior to the pageant, the con-

testants will train March 6-7 at

Southern Charn School, under

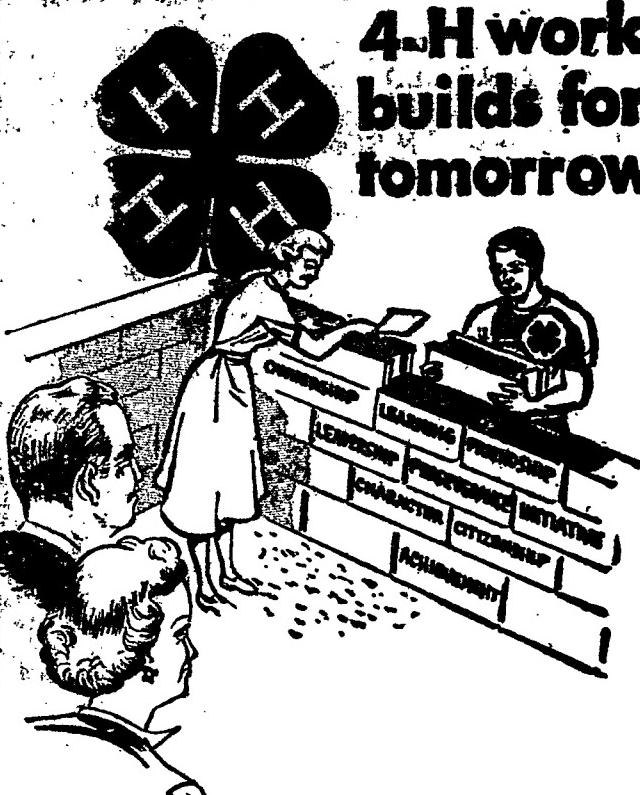
**BAY ST. LOUIS EAGLE**  
PUBLISHED BY THE EAGLE PUBLISHING COMPANY INC.  
Dedicated to the promotion of the welfare of Hancock County  
Local Publication Tax Hancock County  
Subscription \$1.00 per Year in Advance

LARGEST PAID CIRCULATION IN HANCOCK COUNTY.

Entered as Second Class Matter in the Postoffice at Bay St. Louis, La., on March 3, 1879.

National 4-H Club Week, March 1-8

**4-H work builds for tomorrow**



**Crusade For Freedom Day Sponsored By American Legion Auxiliary**

"Crusade for Freedom Day", sponsored by the Bay St. Louis American Legion Auxiliary will be Friday and Saturday, March 6 and 7th, it was announced by Mrs. Henry Prevo, president. On this day, local Auxiliary members over American Legion units all over the country in collecting contributions.

Crusade for Freedom, a non-profit organization, supports the truth broadcasts of Radio Free Europe. Funds collected in the campaign are used in sending news and information to the 70,000,000 captive people in the Soviet-dominated countries of Poland, Czechoslovakia, Hungary, Romania and Bulgaria, countries which have no free press or free radio.

It is an honor for the Bay St. Louis Unit to participate in

**TEXAS COMPANY**

now manufacturing quality unit needs qualified man or lady to operate a consignment service in this area.

Good income for person who qualifies.

Must have 6 hours weekly free time and have a minimum of \$500 cash to maintain inventory.

**FEDERAL MANUFACTURING COMPANY**

Box 2116 — Dallas 21, Texas

**Shamrockers To Hold Meeting March 12th.**

The Shamrockers, a social organization, will meet Thursday night, March 12, at Trapani's Knock Knock Club at 9:30.

This will be after the American Legion meeting, Anthony Pitalo, announced this week.

The organization is made up of the following business men of Bay St. Louis: Dr. W. L. McFarland, Russell Elliott, Nellie Rhodes, Harold Carver, Lucas Pucheu, Anthony Trapani, Jr., Rogers Reinke, Frank Trapani, Lucien Kidd, Al Summy, Teddy Morel, Jr., John Ladner, J. F. "Polly" Green, George Payne and Bert Steffel and John F. Chudiek, honorary member.

this effective Crusade against the threat of Communism," Mrs. Prevo said. "We are joining American Legion Auxiliary members throughout the country in working for the success of the 1959 drive which will mean the continuation of Radio Free Europe's Vital Work."

At its 40th Annual National Convention, which met in September 1958, the American Legion resolved to continue its "full and complete support of the Crusade for Freedom."

President Eisenhower says, "I have long given the Crusade for Freedom my strong endorsement."

I know the people who run it and perhaps most important its hard-hitting effectiveness as an independent American enterprise."

**OPENING MARCH 9TH.**  
**8 A. M. — 6 P. M.**

**Bay Service & Supply Center**

Parts and Repairs  
Power Lawn Mowers  
Bicycles  
Small Engines

422 Main St. — Bay St. Louis — Opposite A&J Food Store

what makes  
is important  
to us  
  
Institutions  
for all your  
business needs

**WAVELAND**

**WANDERINGS**

by  
**GEORGETTE B. HALL**

A cordial welcome to Waveland is extended to the following folks who are now or soon will be permanent residents of our town.

Mr. and Mrs. M. L. Queen of New Orleans have purchased the stem home on Nicholson Avenue.

Mr. and Mrs. Riggs formerly of Texas have purchased a home on Gordon Street.

Mr. and Mrs. H. J. Hart are now located in their home on Lakewood Drive. Congratulations are extended to them upon the birth of their new son, who has been named Kregg.

Mr. and Mrs. Roger Bordages had as their guests on Sunday, Mr. and Mrs. Pritchett of Moss Point.

Latest news from Waveland's Roller Rink is that the rink will be open to the public during the Easter weekend or perhaps sooner. If the weather continues to be good and work can progress, the Guenards are fairly certain that skating can begin in their new rink at the end of this month. From the many phone calls the Guenards have been receiving, the new rink will be the center of attraction in this area for a long time. Much credit is due Mr. and Mrs. Hamilton Guenard, Jr. for their interest in providing a wholesome place for youth to spend their leisure. Hearty and sincere wishes for

extended success are sent to them through this column.

Young Alan Noonan, seaman apprentice, has been home for the past fifteen days visiting his mother and family in their home on Coleman Avenue. Alan left Wednesday for San Diego, California, where he will be attending radio school.

Recent guests of Mr. and Mrs. Hamilton Guenard, Jr. were Mrs. Guenard's daughter, Mrs. T. Munster, and children, Penny and Tommy. Mrs. Guenard's sister, Mrs. Leah Donnelly, was also a visitor to Waveland.

Mrs. Evie Guenard was a recent visitor in New Orleans where she enjoyed a pleasant visit with Mr. and Mrs. Henry Hilderbrand and Mrs. Alice Guenard.

Mr. and Mrs. Clifton Salvant of Sears Avenue entertained at their lovely home on Sunday afternoon. Enjoying the dinner party were Mr. and Mrs. Leo Culman of New Orleans, Mr. and Mrs. Harold Wilcox, Mr. and Mrs. Walter Stella, Miss Brenda Salvant and Airman 3rd Class, Ernest Sallie, Mr. Jack Hollinger of New Orleans, Mrs. Evie Guenard and Mrs. Alice Guenard.

**Southern Bell T & T Continuing \$250 Million Building Program**

KITCHEN CABINETS and millwork made to order.  
**W. A. McDONALD & SONS**  
HO.7-5442

2/12/4tchq.

**FOR RENT—6 room, unfurnished house. Phone HO-7-6828.**

3/5/4tchq.

**Remodel your bathroom. Take 36 months to pay. Easy terms. MONTI-CARVER PLUMBING CO.**

HO-7-6791

2/26/chq.

**FOR RENT—Furnished Apartment, 213 State Street. Apply after 5:00 p. m.**

1/29/4tchq.

**FOR SALE—Chicken fertilizer 75¢ per sack. Phone HO-7-5374. John Mollere.**

2/26/2t.

**FOR SALE—Two units Surge Milkers, 6 Can Milk Cooler. HO-7-5581.**

3/5/3tqd.

**FOR SALE—Pompon Chrysanthemums and Iris. Seeger's Nursery.**

2/12/4tchq.

Now is the time to fertilize your pecan trees, etc. Call for information and remember—we handle all types of fertilizer.

**W. A. McDONALD & SONS**

2/12/4tchq.

**THREE Bedroom Unfurnished Apartment for Rent. Central Heating. HO-7-6224.**

2/10/4tchq.

**The Beauty Bar is open every day except Tuesdays.**

1/29/4tchq.

**FOR RENT—Home at 241 Washington Street. \$18.50. Bay View Court, Second and Carroll Ave.**

**W. A. McDONALD & SONS**

1/29/4tchq.

**BUSINESS OPPORTUNITY FOR WOMAN**

Responsible person from this area, to service and collect from electric cigarette dispensers. No selling. Call references, and \$200.00 to \$240.00 investment needed. Weekly net earnings

from \$100 to \$150. Part-time work for local interests give phone and particular

W. A. McDonald's New Orleans Inc. P. O. Box 7201, New Orleans 22.

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McDonald's New Orleans Inc. P. O. Box 7201

as Gay Rhodes, a student at River Junior College, was week-end guest of the Rev. Judge and Mrs. Nelson, who will spend Monday in New Orleans. Mrs. Rhodes was one of a group from the college who attended Saturday's meeting of the Chamber of Commerce.

Mr. and Mrs. Henry Capdepon, 61, and their daughter, Mrs. James Favre, who became ill at work last Friday, was discharged Monday in New Orleans. Mrs. Capdepon is the former Mrs. C. L. Bassett in Pascagoula. Mrs. Bassett is the former Gladys Capdepon.

**Annual Meeting Of MRMA's Association**

Jackson, Miss.—The Annual Meeting Committee of the Mississippi Retail Merchants Association met in Jackson recently and according to an announcement by Army Brown, Jackson Committee Chairman, the association will hold its third Annual Meeting on the Gulf Coast in September, which will be a two day affair.

Mr. Brown stated, "The first two annual meetings of MRMA were held in Jackson and were most successful. The committee selected the Gulf Coast for the next convention because of so many requests from the members to alternate the meeting location."

The Annual Meeting Committee has already begun planning the program for this year which will include activities for both pleasure and business.

**March 16 Deadline For Cotton Farmers To Choose Allotments**

The next important date for upland cotton producers is March 16, deadline for making a choice between the (A) allotment and the (B) allotment for their farms, according to Fithugh Lee, chairman of the Agricultural Stabilization and Conservation County Committee.

All cotton farm operators have been sent a notice of the price support levels and a reminder of the (A) and (B) allotments for their farms.

Mr. Lee urged all cotton farmers to make their choice of cotton allotment by the deadline on March 16. After that date all farms on which the operator has not made a choice will have the (A) allotment in effect for 1959. This is a requirement of the law and cannot be changed by ASC county committee.

Choice (A) farm allotments are the regular allotments. Choice (B) farm cotton allotments are 40 percent larger than the choice (A) allotments. Another requirement is that a farm operator who has more than one farm must choose either the (A) cotton allotment for all the farms he operates or the (B) allotments for all his farms. Mr. Lee suggests that an operator who has an interest in other farms because of leasing, corporate, partnership, estate, or others operating arrangements should check with the ASC county office to determine his status on all the farms.

Boden classroom photo is being used and enjoys a handy, three speed portable speaker. public school music, the band department on receiving benefit from its

Lizbeth Fenz, Mary Henderson, instructor and chorus director, introduced the machine work last week.

11th—Lynne Hall, Juanita LaFontaine, Mary Ann Pahlmati Barnes, Jerry Stephens, and Steve Wilson.

12th—Ralph Crow, Bob Hamilton, Alice Kingston, JoAnn McCullough, Matti Rannik, Ripple Rausch, John D. Rutherford, Kathleen Schaefer, Warren Traub, Alfred Watts, Penny Sue Webley, Carol Western and Ulrike Winkelman.

will be held within students trying out amateur scholastic standing. George Curet, senior class will direct the play.

**HONOR ROLL**

Gallic Chev, Billy Cox, Leimann.

**Extra beautiful! Extra practical!**  
**Extra easy on your purse, too!**  
**EXTRA BATH with ELLER**  
**Living-beauty fixtures!**

Now enjoy the added convenience of a second bath, with fixtures like these.

Come in and see the Eller fixtures now on display. Choose from snowy white or any one of Eller's lovely pastel shades.

And remember, FHA loans permit you to start with no money down... give you 30 months to pay.

Mont-Carver Plumbing Co.  
Washington & Hancock Dial HO-7-6791 (also HO-7-6720)  
Plumbing & Heating Contractors

**NOTICE TO BIDDERS**  
**STATE OF MISSISSIPPI COUNTY OF HANCOCK**  
Notice is hereby given that the Board of Supervisors of Hancock County will receive sealed bids for the use of District One, to be filed with the Clerk of this Board at or before 9:00 o'clock A. M., Friday, March 27th, 1959, for furnishing to Hancock County the following:

(One) (1) ton truck complete with cab and chassis of long wheel base with two speed rear axle dual wheels on rear with 8.25 tires front and rear and complete with necessary lights and equipped with tulsa winch or equivalent.

The Board reserves the right to reject any and all bids.

GIVEN under my hand and official seal of office, this the 2nd day of March, A. D. 1959.

(SEAL) A. C. MITCHELL  
Clerk, Board of Supervisors  
Hancock County, Mississippi  
3/5/41

**ADVERTISEMENT FOR BIDS**  
**HANCOCK COUNTY HOSPITAL BAY ST. LOUIS, MISSISSIPPI**  
Sealed proposals for the construction of a County Hospital will be received by the Hancock County Board of Supervisors at the Court House in Bay St. Louis, Mississippi, until 11:00 A. M. CST on Friday, March 27, 1959 at which time and place they will be publicly opened and read.

Plans and Specifications are on file at the office of the Chancery Clerk and copies thereof may be obtained from W. W. Dawson, Architect, Commerce Building, Gulfport, Mississippi, upon deposit of \$40.00 from prime bidders for each set to be refunded upon return of each complete set in good condition within 10 days after opening of bids. A charge of \$40.00 will be made against the deposit of prime contractors who secure plans and specifications and fail to submit a bid. A charge of \$40.00 in a separate check, not refundable, will be required for each set from prime bidders in excess of one, to cover the cost of reproduction. Material suppliers may also secure plans and specifications at cost of reproduction as above stated.

Proposals must be submitted on the form as shown in the Specifications and must be accompanied by a Bid Guarantee of at least five percent (5%) of the base bid, all in accordance with the General Conditions of the Contract and for modifications thereof.

The contract will be awarded to the lowest acceptable bidder within the funds available, and the Owner reserves the right to reject any and all bids and to waive any informality.

W. W. DAWSON, Architect  
Gulfport, Mississippi.

(SEAL)

BOARD OF SUPERVISORS  
Hancock County, Miss.  
JACK LOTT  
President.

Attest:  
A. C. MITCHELL,  
Chancery Clerk.  
3/5/41

**Bad weather for fishing still prevails everywhere. In Multicounty Bay section, Jordan River, even the ponds and lakes, too much rain last week.**

**Herbert Rosenmeyer, Night Clerk in New Orleans was over at his Peabody home. He's looking forward to better weather for his fishing.**

**Those who tried fresh water fishing over the weekend were Joe Glover and Luke Elliott. They caught a few, very few!**

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It is further ordered by the Board of Supervisors of Hancock County, Mississippi, that a copy of the minutes of the City of Bay St. Louis, Monday, January 20th, 1929, under A. M., the same day, be placed for the use of the Board meeting, where present, Jack D. Ladd, President; A. Russ, Vice President; R. L. Johnson, Shaw, and R. W. Verner, Sylvan.

W. C. Mitchell, Clerk of said Board.

**CHICAGO BRIDGE AND IRON WORKS - WATERSPHERE**

motion of Supervisor Hubbard being, seconded by Supervisor W. C. Mitchell, unanimously agreed by authorized and directed to Board, the Clerk of the Board to Chicago Bridge and Iron Company, Fund in the amount of twenty seven thousand, seven hundred twenty two dollars (\$27,200.00) for one thousand gallon Watersphere, constructed by Chicago Bridge and Iron Company for the Hancock City Hospital.

It is further ordered by the Board that the amount of three thousand eighty dollars be retained being 10% of the actual amount due on completion of one thousand gallon Watersphere.

**CONSTRUCTION - GAS & OIL**

Resolution of the Board of Supervisors of Hancock County, Mississippi, wherein there is pending before the Mississippi State Oil and Gas Board, by its Rules and Regulations as to state-wide spacing for oil and gas wells of 10,000 feet depth and greater; and

WHEREAS, the motion itself is vague, ambiguous, and does not particularize the proposed changes and

Whereas, this Board of Supervisors and the citizens whom the member respectively represent are seriously concerned over the prospect of making any change whatever in Rule 7, Rule 8 and 9 of the Rules of Order and procedure for Hearing Before the Board; and

Whereas, the Mississippi State Oil and Gas Board, by virtue of the aforesaid Rule 9, is already empowered to make exceptions to spacing Rules 7 and 8 upon proper showing; and

Whereas, the public interest of this County will be vitally affected by any change from present spacing to units greater than now are provided, and this County's own future fiscal position would be directly affected for the reason among others, that future insurance tax payments would substantially be lessened, and

Whereas, this Board, after conferences with competent geologists and conservationists, is reluctantly informed that any State-wide increase in the spacing area at this time would be contrary to sound conservation, against the public interests, and inimical to the welfare of the people as a whole and of Hancock County in particularity; and

Whereas, this Board plans to negotiate with other interested parties and Board of Supervisors in opposing any change in present spacing and is confident that given sufficient time, it can be conclusively shown to the Mississippi State Oil and Gas Board that no change is necessary or advisable;

Now, Therefore, Be It Resolved as follows:

1. That this Board opposes any change whatsoever in the present rules and regulations relative to the spacing of oil and gas wells.

2. That this Board respectfully requests and urges the Mississippi State Oil and Gas Board to postpone any hearing whatsoever with reference to the matter from term to term and until such time as interested parties have been given opportunity to marshal all available facts and figures.

3. That the Board, in the meantime, oppose any change in present spacing as against the best interests of the State of Mississippi and its political subdivisions and

4. That this Board, in accordance with the aforesaid resolution, and in the interest of the State of Mississippi, oppose any change in present spacing as against the best interests of the State of Mississippi and its political subdivisions and

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## Remember ONLY YOU CAN PREVENT WOODS FIRES.

Don't burn leaves or brush on a windy day. It's dangerous. Every year thousands of brush and trash fires get out of control and spread to green and growing for ests. These forests are valuable. When they burn, it costs every body money—including you. Prevent woods fires.

38), payable to Peneguy, Reuter and Associates out of the Hospital Water Works Fund for completed plans, specifications and supervision of work on elevated water tank, water well and pumping system for the Hancock County Hospital.

**Accept Bid of Bay Ready Mix Concrete Company**

Following the opening and consideration of bids to be received at this meeting, the bid of Bay Ready Mix Concrete Company appearing to this Board in the following words and figures, to-wit:

To the Honorable Board of

Supervisors

Bay St. Louis, Miss. Hancock County

Gentlemen:

We are pleased to quote you on the following cement per bag \$1.20 for the year 1929.

Also transit mixed concrete to meet highway specifications per cubic yard, \$12.25.

Respectfully,

J. A. Orr

Bay Ready Mix Concrete Co.

And the same being the lowest and best bid, the same was accepted.

**Accept Bid of Cue Oil Co.**

**Gasoline, Etc.**

It appearing to this Board of the various bids submitted for furnishing to Hancock County, gasoline, lubricating oil, diesel fuel and grease, that the following bids of Cue Oil Company, in the following words and figures, to-wit:

Honorable Board of Supervisors

Hancock County

Bay St. Louis, Miss.

Gentlemen:

With reference to your advertisement for bids for furnishing to Hancock County, Gasoline, lubricating oil, diesel fuel, grease, wish to submit the following bids:

Regular gasoline .248 per gallon

Super Shell premium gasoline .283 per gallon

Diesel Fuel .149 per gallon

Motor Oil & Greases

Shell x 100 all weight in

drum lots .91 per gallon

Shell x 100 all weights

Quart .99 per gallon

Golden Shell all weights in Drum Lots .66 per gallon

Golden Shell all weights in quart cans .78 per gallon

quart cans .82 per gallon

Transmission oil in 15

fation kegs .116 per gallon

Cast Grease in 35

lb cans .17 per pound

Pressure Gun Grease in

35 lb cans .14 per pound

All purpose grease in 35

lb cans .22 per pound

All of the above prices are de

ferred to the County and include taxes

and the Board of Supervisors of Hancock

is required by law to pay

the same being the lowest

and best bid is hereby accepted.

Per Regulation No. 4-23 (3)

Be it Ordered by the Board that

acquisition No. 4-23(3) payable to

Cue Oil Company, in the amount of \$1,447.14 for final payment on

Project SAP 23 (3) be executed and delivered.

**Debtors and Accounts: Be**

Be it Ordered by the Board that

the Clerk of this Board shall issue

warrants out of the respective

accounts and demands and

debtors.

Be it further Ordered by the

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**Libby's**  
BEST BUY DAY

**FROZEN FOOD**

**BEEF STEAK**

**Round**

GRAIN FED U.S. CHOICE BEEF FULL CUT LB. 79c

**LIBBY'S BROCCOLI** 5 10-Oz. PKGS. \$1.00  
**LIBBY'S BRUSSELS SPROUTS** 6 10-Oz. PKGS. \$1.00  
**LIBBY'S BEAN JERKS** 4 10-Oz. PKGS. \$1.00  
**LIBBY'S SPINACH** 6 10-Oz. PKGS. \$1.00

**U.S. CHOICE BEEF STEAK** U.S. CHOICE SWISS STEAK U.S. CHOICE RUMP ROAST U.S. CHOICE BEEF ROAST U.S. CHOICE SLICED BACON Creole Brand 1-Lb. Cello. 49c

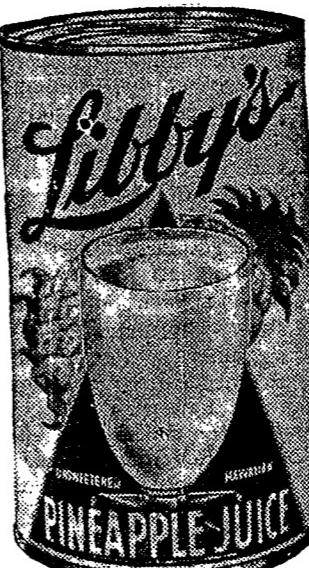
**U.S. CHOICE CENTER CUT HAM STEAKS** lb. 89c **KRAFT-SLICED CHEESE** AMERICAN PIMENTO SWISS 29c

# PEACHES

GREEN BEANS	Libby's Cut Blue Lake	5	303 Cans	\$1
GREEN BEANS	Libby's Whole Blue Lake	4	303 Cans	\$1
CORN	Libby's White or Gold Cream Style	6	303 Cans	\$1
SLICED BEETS	Libby's	7	303 Cans	\$1
CUT BEETS	Libby's	8	303 Cans	\$1
WHOLE BEETS	Libby's Small	6	303 Cans	\$1
GARDEN PEAS	Libby's	6	303 Cans	\$1
JUNE PEAS	Libby's Early	4	303 Cans	\$1
LIMA BEANS	Libby's Garden	4	303 Cans	\$1

CATSUP	Libby's	6	14-Oz. Btls.	\$1
TOMATO JUICE	Libby's	4	46-Oz. Cans	\$1
PINEAPPLE	Libby's Sliced or Mint Chunks	3	No. 2 Cans	\$1
PINEAPPLE	Libby's Crushed	4	No. 2 Cans	\$1
TAMALES	Libby's	4	16-Oz. Cans	\$1
SAUSAGE	Libby's Vienna	5	4-Oz. Cans	\$1
SPAGHETTI	Libby's With Meat Balls	4	Cans	\$1
BEEF STEW	Libby's	3	Cans	\$1
CORN	Libby's Whole Kernel	6	12-Oz. Cans	\$1

LIBBY'S ELBERTA FREESTONE  
OR YELLOW CLING  
IN EXTRA HEAVY SYRUP  
A GOLDEN PEACH WITH  
THE FLAVOR OF FRESH PEACHES



3 No. 2½ 30-OZ. CANS \$ [REDACTED] .00

LIBBY'S PINEAPPLE OR TOMATO JUICE  
4 46-OZ. CANS \$ [REDACTED] .00

*Libby's*

BARTLETT PEARS  
FRUIT COCKTAIL

Yellow Cling PEACHES Sliced or Halves  
Free Stone PEACHES Sliced or Halves

MIX 'EM OR MATCH 'EM \$ [REDACTED] .00  
NO. 303 CANS 4



Detergent-Reg. or Blue

WHITE ARROW	12 ROLLS	1.00
NORTHERN TOILET TISSUE	12 PKGS.	1.00
GELATINE DESSERT JELL-O	Assorted Flavors	1.00
AUNT JEMIMA PANCAKE MIX		
ASTOR INSTANT COFFEE	2-Oz. Jar	37c
CRACKIN GOOD CREMES	Florida Sandwich 1-LB. PKGS.	49c

SOUTHERN SELF-RISING BISCUIT

FLOUR  
25-lb. bag  
\$1.59

GRAPEFRUIT FLORIDA WHITE . . . . . 6 for 49c

FLORIDA LARGE CELERY

10c AVACADOS 2 for 29c

LOUISIANA SWEET

VALENCIA ORANGES

5 39c LB. BAG

Artichokes  
3 for 49c

Kraft's  
PARKAY

Oleo POUND 19c

PRICES THRU SATURDAY





## WEEKLY GOLF TOURNAMENT OF GULFPORT

By MORRY NEALE

The Senior "Kings" were defeated by the Freshmen, who won the first game in the intramurals Thursday evening in the second annual "Shanrock" tournament sponsored by the National Association for Mental Health, New York, and the Mississippi Association for Mental Health, Jackson. It was announced by Major E. A. Hiller, VA Center Manager.

In

the

game

the

seniors

won

the

first

game

by

two

points

and

the

freshmen

won

the

second

game

by

two

points

and

the

seniors

won

the

third

game

by

two

points

and

the

freshmen

won

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fourth

game

by

one

point

and

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seniors

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